# BLISWORTH PARISH COUNCIL

Address: 48 Pond Bank, Blisworth, Northamptonshire, NN7 3EL
Email: clerk@blisworthparishcouncil.gov.uk
Website: https://blisworthparishcouncil.gov.uk/

You are hereby summoned to attend an **Ordinary** meeting of **Blisworth Parish Council** to be held in Blisworth Village Hall on **Monday 2nd November 2026 at 7.30 pm** for the purpose of transacting the following business. Members of the public and press are invited to attend.

**AGENDA**

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| **BPC/166/2026** | **To receive apologies.** |
| **BPC/167/2026** | **To receive declarations of interest under the Council's Code of Conduct related to business on the agenda. Councillors are reminded that if they have either a Disclosable Pecuniary Interest or other interest in any of the agenda items then they should declare the interest and withdraw from the debate or meeting as appropriate.** |
| **BPC/168/2026** | **To receive and approve for signature, the minutes of the Ordinary meeting held on 05/10/2026.** |
| **BPC/169/2026** | **To note any matters arising from the minutes not included on the agenda for report only.** |
| **BPC/170/2026** | **Clerk's report circulated separately.** |
| **BPC/171/2026** | **Public Session:**<br>a. **Unitary Councillor(s) Report(s).**<br>b. **Members of the public.** |
| **BPC/172/2026** | **Response to issues raised in the public session.** |
| **BPC/173/2026** | **Planning and Development.**<br><br>**a. Application no. 2026/4224/TCA: Blisworth House, Church Lane Blisworth NN7 3BX. Notification of intended tree work: Cut back yew tree due to overhanging branches to listed building.** |
| **BPC/174/2026** | **Correspondence from social media: Update from Cllr Read.** |
| **BPC/175/2026** | **Police & Neighbourhood Watch Scheme: Update from Cllr Read.** |
| **BPC/176/2026** | **Report on data from SID/VAS devices and Traffic Working Group: Update from Cllr Read and Cllr Brown.** |
| **BPC/177/2026** | **Report on Youth Parish Council: Update from Cllr Read.** |
| **BPC/178/2026** | **Gateway Update: Update from Cllr Wilson.** |
| **BPC/179/2026** | **Village Maintenance & Open Spaces:**<br>a. **Play area: Monthly safety inspection report: Update from Cllr Wilson.**<br>b. **Defibrillators: Confirmation of satisfactory checks and any issues. Update from Cllr Read.**<br>c. **Allotments (Blisworth Parish Council Allotments, off Courteenhall Road). Update from Cllr Ingram and Cllr Read.**<br>d. **Closed Cemetery: Update from Cllr Billing.**<br>e. **Street lighting: Update from Cllr Chandler.** |
| **BPC/180/2026** | **Discuss Training Plan and agree next steps.** |

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| **BPC/181/2026** | **Discuss Blisworth Football Club lease request for the Football Foundation's request to take a charge over the lease and agree next steps.** |
| **BPC/182/2026** | **Discuss review of trees and agree next steps. Update from Cllr Field and Cllr Davenport.** |
| **BPC/183/2026** | **Review S106 Funding Applications and agree next steps.** |
| **BPC/184/2026** | **Discuss options for Land Registry for the Village Hall and Village Hall car park, Eastfield Play Area and Parish Field and agree next steps.** |
| **BPC/185/2026** | **To consider a response to the West Northants Council Reg 19 Local Plan Consultation and agree next steps.** |
| **BPC/186/2026** | **Internal Control:**<br>**Financial & Management Risk Assessment:**<br>a. **Internal Control Checklist.**<br>b. **To receive declarations of gifts/hospitality and review record of gifts/hospitality received by Councillors or the Clerk to date.** |
| **BPC/187/2026** | **Finance & Administration**<br>**Banking Issues:**<br>a. **Bank reconciliation.**<br>b. **To note receipts and approve payments including any others that arrive after publication of the agenda.** |
| **BPC/188/2026** | **Councillors' reports and items for future agenda.** |
| **BPC/189/2026** | **Council Surgery – Resolve to agree on a representative(s) from the Council for the next Council Surgery.** |
| **BPC/190/2026** | **To agree the date of next meeting 07/12/2026 at 7.30pm.** |
| **BPC/191/2026** | **Close.** |

**Signed:** **Angela Billing, Clerk** **Date: 27.10.2026**